

TRAVEL APPROVAL FORM

Department: Precinct 1-Road and Bridge

Event Name: 102nd Annual CJCAT Conference

Location: San Marcos

Event Dates: 10.21.24-10.24-24

Purpose: Required Continuing Education/Certification
 Job Training
 Other: _____

Name of Attendees:

Rick Bailey _____

| |
|--|
| Court Decision: <small>This section to be completed by County Judge's Office</small> |
|  |
| 8-12-24 |

Required Documents Checklist:

**** Same-Day Travel - Commissioners Court Approval is not required ****

Overnight Travel

- Travel Approval Form
- Registration Information or Confirmation
- Itinerary, Agenda, or Breakdown
- Hotel Information, Confirmation, or Hotel Reservation Request Form

For Out of State Travel, please also include:

- Cost Estimation Breakdown for Trip with Airfare, Rental Car, Meals, Hotel, Etc.
- Narrative as to why the Out of State Travel is necessary

Signature of Elected Official/Department Head:

Keli Pack

From: do-not-reply@county.org
Sent: Wednesday, June 5, 2024 10:50 AM
To: Keli Pack
Subject: Confirmation

You don't often get email from do-not-reply@county.org. [Learn why this is important](#)

**CAUTION: This email originated from outside of the Johnson County email system.
Use care when opening links or attachments. Report suspicious emails.**

Dear Hon. Rick Bailey,

Thank you for your recent online submission. Here are confirmation details for your records.

Order Number: 260909

Order Date: Jun 5, 2024 10:41 AM

Bill To: Hon. Rick Bailey

Order Total: 275.00

Payment Method: You will be billed for the balance due - Purchase Order Number .

| Item | Price | Qty | Total |
|---|--------|-----|--------|
| 102nd Annual CJCA of Texas Conference - Hon. Rick Bailey <i>When:</i> Oct 21, 2024 1:00 PM - Oct 24, 2024 12:00 PM <i>Where:</i> Embassy Suites 101 E. McCarty Ln. San Marcos, TX 78666 United States | 275.00 | 1 | 275.00 |

Registration option: Oct 21, 2024 - Member County Commissioner
Registration

| | |
|--------------------------------|--------|
| Item Total | 275.00 |
| Item Grand Total | 275.00 |
| Transaction Grand Total | 275.00 |

You may review your registration and event information at any time on our website by logging into your [Member Portal](#).

Additional information will be emailed to you soon. If you have any questions, please contact Education Services at (800) 456-5974.

Texas Association of Counties

This email was sent to rickb@johnsoncountytexas.org.



102nd Annual County Judges and Commissioners Association of Texas Conference

📅 October 21, 2024 - October 24, 2024 **multi-day**
🕒 09:00 AM - 05:00 PM
📍 Embassy Suites by Hilton San Marcos Hotel Conference Center

📞 Contact Michele Ewerz or Sam Burke at (800) 456-5974.

Contact Us

Registration

AGENDA

Monday, Oct. 21

- 1 - 5:30 p.m.: Registration Opens
- 2 - 5 p.m.: Standing Committee Meetings
- 4 - 5:30 p.m.: President's Party and Exhibitor Appreciation Night



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[Contact Us](#)

Registration

AGENDA

Tuesday, Oct. 22

- 7:30 a.m.: Coffee in the Exhibit Hall
- 7:30 a.m. - 5 p.m.: Registration and Information Desk Open
- 7:30 a.m. - 5 p.m.: Exhibit Hall Open
- 8 - 8:20 a.m.: Opening Ceremonies
- 8:20 a.m. - 9:10 a.m.: Keynote
- 9 - 4 p.m.: Spouse Event
- 9:10 a.m. - 9:55 a.m.: Refreshment Break in the Exhibit Hall
- 9:55 a.m. - 10:45 a.m.: 3.013 Working With the Legislature
- 10:45 a.m. - 11:35 a.m.: 3.003 Lawmaking
- 11:35 a.m. - 1 p.m.: Lunch With the Exhibitors
- 11:35 a.m. - 1 p.m.: Past Presidents' Luncheon (by invitation only)
- 1 - 5:15 p.m.: Judicial Education Session Track 1
- 1 - 2 p.m.: Judicial Session Track 1
- 2 - 3 p.m.: Judicial Session Track 1
- 3 - 3:15 p.m.: Refreshment Break
- 3:15 p.m. - 4:15 p.m.: Judicial Session Track 1

4:15 p.m. - 5:15 p.m.: Judicial Session

Track
1

1 - 4:50 p.m.: Commissioner Education

Track
2

1 - 1:50 p.m.: 4.013 Risk Management: Infrastructure Safety

Track
2

1:50 p.m. - 2:40 p.m.: 3.016 County Roads: Commissioners Court Regulations

Track
2

2:40 p.m. - 3:10 p.m.: Refreshment Break in the Exhibit Hall

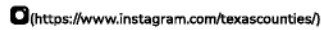
3:10 p.m. - 4 p.m.: 4.021 Strategic Planning: Transportation Planning

Track
2

4 - 4:50 p.m.: 3.006 Personnel Policies

Track
2

6 - 10 p.m.: Host Court Night



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Registration

AGENDA

Wednesday, Oct. 23

7:30 a.m.: Coffee in the Exhibit Hall

7:30 a.m. - 10:30 a.m.: Exhibit Hall Open

7:30 a.m. - 5 p.m.: Registration and Information Desk Open

8 - 8:50 a.m.: 3.004 Regulations and Legal Issues: Dead Bodies and Autopsies

8:50 a.m. - 9:40 a.m.: 3.015 Effective Meetings Parliamentary Procedures

9:40 a.m. - 10:30 a.m.: Refreshment Break in the Exhibit Hall

10:30 a.m. - 11 a.m.: Association Business Meeting

11: Luncheon Banquet and Installation of Officers

1 p.m.: Conference Tournaments Track 1

1 - 5 p.m.: 42 Tournament Track 1

1 - 5 p.m.: Bobby Smith Memorial Golf Tournament Track 1

1 - 5 p.m.: Cornhole Tournament Track 1

1:30 p.m.: Sporting Clay Tournament Track 1

1 - 4:35 p.m.: Advanced Curriculum Education Session Track 2

1 - 1:50 p.m.: 2.001 County Judge Track 2

1:50 p.m. - 2:40 p.m.: 2.002 County Commissioner

Track
2

2:40 p.m. - 2:55 p.m.: Refreshment Break

2:55 p.m. - 3:45 p.m.: 2.004 District Clerk

Track
2

3:45 p.m. - 4:35 p.m.: 2.018 District Judge

Track
2

5:00 p.m. - 11:59 p.m.: Free Night

 (<https://www.facebook.com/TexasCounties>)

 (<https://www.instagram.com/texascounties/>)

 (<https://twitter.com/TexasCounties>)

 (<http://www.linkedin.com/company/TexasCounties>)

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Registration

AGENDA

Thursday, Oct. 24

7 - 7:45 a.m.: Inspirational Prayer Breakfast

7:30 a.m. - 8 a.m.: Morning Coffee

7:30 a.m. - 11:30 a.m.: Registration and Information Desk Open

8 - 8:50 a.m.: 3.008 Physical and Mental Health Issues: Rural First Responders

8:50 a.m. - 9:40 a.m.: 4.015 Records Management

9:40 a.m. - 10:10 a.m.: Refreshment Break

10:10 a.m. - 11 a.m.: 4.005 Purchasing Applications: Current Issues

11 - 11:50 a.m.: 3.005 Justice Systems: Indigent Defense

Keli Pack

From: Rick Bailey
Sent: Monday, August 5, 2024 9:54 AM
To: Keli Pack
Subject: Fw: Your Oct-21-2024 Confirmation #90890776

Rick Bailey

From: Embassy Suites by Hilton Confirmed
Sent: Wednesday, June 5, 2024 11:13 AM
To: Rick Bailey
Subject: Your Oct-21-2024 Confirmation #90890776

You don't often get email from noreply@h6.hilton.com. [Learn why this is important](#)

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[X]



See you soon, RICK BAILEY

Your reservation for Oct-21-2024 has been confirmed.

Confirmation #90890776



Embassy Suites by Hilton San Marcos Hotel Conference Center

1001 E. McCarty Lane
San Marcos TX 78666 US

[Maps & Directions>>](#)

 [+15123926450](tel:+15123926450)

